

Trunk or Treat Entry Form

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|----------------------|-----------------|
| Official Use Only: | |
| Entry Number: _____ | Position: _____ |
| Date Received: _____ | |

Friday, October 25, 2019

THE EVENT WILL BEGIN AT 5:00 PM
(SETUP AS EARLY AS 3:00 PM)

No Entrants will be permitted in the assembly area prior to 3:00 PM

Please turn your application form in to Amanda Lakie via email at alakie@portage-in.com or in person/via mail to Marcia Jones at 6070 Central Avenue, Portage, IN 46368.

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| Organization Name: |
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| Contact Person: | Email Address: |
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| Address: |
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| Phone Number: |
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| ENTRY TYPE (Circle) | | | | |
| Commercial | Government | Youth Organization | Service Organization | Non-Commercial |

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|---------------------|------------------------|----|---|-----|----|
| Music to be played? | YES | NO | Electrical Needed? | Yes | No |
| Space Needed: | BOOTH or PARKING SPACE | | (Limited Electrical Spaces Are Available, So This Will Be Given On A 1st-Request/1st-Serve Basis) | | |
| | | | Booth Theme: | | |

Rules and Regulations:

**YOU MAY PASS OUT INFORMATION ABOUT YOUR BUSINESS/ORGANIZATION;
HOWEVER, EVERY "BOOTH" MUST PASS OUT CANDY/GOODIES AS WELL.**

ALL ITEMS OF FOOD MUST BE STORE-BOUGHT DUE TO HEALTH REASONS.

ALL ENTRIES MUST BE RECEIVED NO LATER THAN WEDNESDAY, OCTOBER 23, 2019.

I hereby certify that I have read the rules and regulations and will not hold the City of Portage liable for any injuries and/or damage before, during or after the event.

Name (printed): _____ Signature: _____ Date: _____